

Hebrews 2 New American Standard Bible (NASB)

Pay Attention

2 For this reason we must pay much closer attention to ^[a]what we have heard, so that we do not drift away *from it*. **2** For if the word spoken through angels proved ^[b]unalterable, and every violation and act of disobedience received a just ^[c]punishment, **3** how will we escape if we neglect so great a salvation? ^[d]After it was at first spoken through the Lord, it was confirmed to us by those who heard, **4** God also testifying with them, both by signs and wonders, and by various ^[e]miracles and by ^[f]gifts of the Holy Spirit according to His own will.

Earth Subject to Man

5 For He did not subject to angels ^[g]the world to come, **about** which we are speaking. **6** But **someone** has testified somewhere, saying,

"WHAT IS MAN, THAT YOU **THINK OF HIM**?

OR **A SON OF MAN**, THAT YOU ARE CONCERNED ABOUT HIM?

7 YOU HAVE MADE HIM ^[h]FOR A LITTLE WHILE LOWER THAN ANGELS;

YOU HAVE CROWNED HIM WITH GLORY AND HONOR;

8 YOU HAVE PUT **EVERYTHING** IN SUBJECTION UNDER HIS FEET."

For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

Jesus Briefly Humbled

9 But we do see Him who was made ^[i]for a little while lower than the angels, *namely*, Jesus, because of **His** suffering death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

10 For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the ^[k]originator ^{2020 is closer to the logical meaning} of their salvation through sufferings. **11** For both He who sanctifies and those who are ^[l]sanctified are all from one *Father*; for this reason He is not ashamed to call them **brothers and sisters**, **12** saying,

"I WILL PROCLAIM YOUR NAME TO MY **BROTHERS**,
IN THE MIDST OF THE **ASSEMBLY** I WILL SING YOUR PRAISE."

13 And again,

"I WILL PUT MY TRUST IN HIM."

And again,

"BEHOLD, I AND THE CHILDREN WHOM GOD HAS GIVEN ME."

14 Therefore, since the children share in ^[m]flesh and blood, He Himself likewise also partook of the same, **so** that through death He might **destroy the one** who **has** the power of death, that is, the devil, **15** and free those who through fear of death were subject to slavery all their lives. **16** For **clearly** He does not ^[n]give help to angels, but He gives help to the ^[o]descendants of Abraham. **17** Therefore, in all things He ^[p]had to be made like His **brothers** so that He might become a merciful and faithful high priest in things pertaining to God, to make ^[q]propitiation for the sins of the people. **18** For since He Himself was ^[r]tempted in that which He has suffered, He is able to come to the aid of those who are ^[s]tempted.

Footnotes:

- Hebrews 2:1 Lit *the things that have been heard*
- Hebrews 2:2 Or *steadfast*
- Hebrews 2:2 Lit *retribution*
- Hebrews 2:3 Lit *Which was*
- Hebrews 2:4 Or *works of power*
- Hebrews 2:4 Lit *distributions*
- Hebrews 2:5 Lit *the inhabited earth*
- Hebrews 2:7 Or *...him a little lower than...*
- Hebrews 2:7 **One early ms continues, and have appointed him over the works of Your hands**
- Hebrews 2:9 Or *a little lower*
- Hebrews 2:10 Or *leader*
- Hebrews 2:11 Or *being sanctified*
- Hebrews 2:14 Lit *blood and flesh*
- Hebrews 2:16 Lit *take hold of angels, but He takes hold of*
- Hebrews 2:16 Lit *seed*
- Hebrews 2:17 Lit *was obligated to be*
- Hebrews 2:17 I.e., reconciliation with God by atoning for the sins
- Hebrews 2:18 Or *tested*
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Hebrews 2 New American Standard Bible 1995 (NASB1995)

Give Heed

2 For this reason we must pay much closer attention to ^[a]what we have heard, so that we do not drift away *from it*. **2** For if the word spoken through angels proved ^[b]unalterable, and every transgression and disobedience received a just ^[c]penalty, **3** how will we escape if we neglect so great a salvation? ^[d]After it was at **the** first spoken through the Lord, it was confirmed to us by those who heard, **4** God also testifying with them, both by signs and wonders and by various ^[e]miracles and by ^[f]gifts of the Holy Spirit according to His own will.

Earth Subject to Man

5 For He did not subject to angels ^[g]the world to come, **concerning** which we are speaking. **6** But **one** has testified somewhere, saying,

"WHAT IS MAN, THAT YOU **REMEMBER HIM**?

OR **THE SON OF MAN**, THAT YOU ARE CONCERNED ABOUT HIM?

7 "YOU HAVE MADE HIM ^[h]FOR A LITTLE WHILE LOWER THAN **THE ANGELS**;

YOU HAVE CROWNED HIM WITH GLORY AND HONOR,

8 **AND HAVE APPOINTED HIM OVER THE WORKS OF YOUR HANDS;**

YOU HAVE PUT **ALL THINGS** IN SUBJECTION UNDER HIS FEET."

For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

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10 For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the ^[k]author of their salvation through sufferings. **11** For both He who sanctifies and those who are ^[l]sanctified are all from one *Father*; for which reason He is not ashamed to call them **brethren**, **12** saying,

"I WILL PROCLAIM YOUR NAME TO MY **BRETHREN**,
IN THE MIDST OF THE **CONGREGATION** I WILL SING YOUR PRAISE."

13 And again,

"I WILL PUT MY TRUST IN HIM."

And again,

"BEHOLD, I AND THE CHILDREN WHOM GOD HAS GIVEN ME."

14 Therefore, since the children share in ^[m]flesh and blood, He Himself likewise also partook of the same, **that** through death He might **render** ^{1995 has plainer meaning} **powerless him** who **had** the power of death, that is, the devil, **15** and **might** free those who through fear of death were subject to slavery all their lives. **16** For **assuredly** He does not ^[n]give help to angels, but He gives help to the ^[o]descendant of Abraham. **17** Therefore, He ^[p]had to be made like His **brethren in all things**, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. **18** For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

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