

	<b>LSB</b>	<b>NAS95S</b>
<b>Rom 1:1</b>	slave having been	bond-servant --
<b>Rom 1:3</b>	the seed	a descendant
<b>Rom 1:4</b>	designated as in , by --	declared with by -- --
<b>Rom 1:5</b>	-- for the of His name	have to bring about His name's --
<b>Rom 1:9</b>	without ceasing --	preaching unceasingly
<b>Rom 1:10</b>	earnestly asking,	making request,
<b>Rom 1:11</b>	strengthened	established
<b>Rom 1:12</b>	to mutually , by --	that I may -- together with of us by the --
<b>Rom 1:13</b>	brothers, have	brethren, obtain
<b>Rom 1:15</b>	In this way, proclaim	So, preach
<b>Rom 1:17</b>	But will	but man shall
<b>Rom 1:20</b>	both	--
<b>Rom 1:21</b>	glorify thoughts,	honor speculations,
<b>Rom 1:23</b>	likeness	form
<b>Rom 1:26</b>	dishonorable females	degrading women
<b>Rom 1:27</b>	males female males males	men woman men men

<b>Rom 1:28</b>	, an unfit	any longer, a depraved
<b>Rom 1:29</b>	having been	being
<b>Rom 1:30</b>	violent,	insolent,
<b>Rom 1:32</b>	righteous requirement	ordinance
<b>Rom 2:1</b>	are without O man, --	have no -- of you
<b>Rom 2:3</b>	presume —who passes does —	suppose , when you pass do yourself,
<b>Rom 2:4</b>	forbearance	tolerance
<b>Rom 2:6</b>	repay -- works	render person deeds
<b>Rom 2:8</b>	anger	indignation
<b>Rom 2:9</b>	affliction turmoil works out	tribulation distress does
<b>Rom 2:10</b>	works	does
<b>Rom 2:12</b>	--	--
<b>Rom 2:13</b>	For	for
<b>Rom 2:14</b>	naturally --	-- instinctively
<b>Rom 2:15</b>	demonstrate	show
<b>Rom 2:23</b>	transgression of	breaking
<b>Rom 2:24</b>	the	The
<b>Rom 2:25</b>	,	;
<b>Rom 2:26</b>	observes righteous counted	keeps -- regarded
<b>Rom 2:27</b>	fulfills , through	keeps though having

	,	--
<b>Rom 3:1</b>	value	benefit
<b>Rom 3:3</b>	does abolish --	-- will not nullify , will it
<b>Rom 3:4</b>	-- and -- overcome	found , though be found prevail
<b>Rom 3:5</b>	¶ Is the -- ? (	-- The is not , is He? (
<b>Rom 3:9</b>	?	than they?
<b>Rom 3:12</b>	worthless;	useless;
<b>Rom 3:13</b>	tomb,	grave,
<b>Rom 3:19</b>	in shut	under closed
<b>Rom 3:20</b>	,	;
<b>Rom 3:25</b>	, for a demonstration of	. This was to demonstrate
<b>Rom 3:26</b>	--	, I say,
<b>Rom 3:30</b>	, that ,	-- -- --
<b>Rom 3:31</b>	abolish	nullify
<b>Rom 4:2</b>	— --	, --
<b>Rom 4:3</b>	counted	credited
<b>Rom 4:4</b>	counted according to grace, according to	credited as a favor, as
<b>Rom 4:5</b>	upon counted	in credited
<b>Rom 4:6</b>	counts	credits
<b>Rom 4:9</b>	Therefore, is --	Is then

	counted	credited
<b>Rom 4:10</b>	counted?	credited?
<b>Rom 4:11</b>	counted	credited
<b>Rom 4:13</b>	seed	descendants
<b>Rom 4:14</b>	has been empty has been abolished	is void is nullified
<b>Rom 4:15</b>	trespass	violation
<b>Rom 4:16</b>	according to seed, --	in accordance with descendants, --
<b>Rom 4:17</b>	-- —	( )
<b>Rom 4:18</b>	seed	descendants
<b>Rom 4:19</b>	And without	Without
<b>Rom 4:21</b>	do	perform
<b>Rom 4:22</b>	counted	credited
<b>Rom 4:23</b>	counted	credited
<b>Rom 4:24</b>	counted, upon	credited, in
<b>Rom 4:25</b>	on account on account	because because
<b>Rom 5:2</b>	boast	exult
<b>Rom 5:3</b>	boast afflictions, affliction	exult tribulations, tribulation
<b>Rom 5:5</b>	put to shame,	disappoint,
<b>Rom 5:6</b>	weak,	helpless,
<b>Rom 5:7</b>	,	;
<b>Rom 5:11</b>	boast	exult
<b>Rom 5:12</b>	—	—
<b>Rom 5:14</b>	trespass	offense

<b>Rom 5:15</b>	gracious	free
<b>Rom 5:16</b>	And the gracious	The free
<b>Rom 5:19</b>	appointed appointed	made made
<b>Rom 5:20</b>	Now the ,	The ;
<b>Rom 6:3</b>	were were	have been have been
<b>Rom 6:4</b>	were	have been
<b>Rom 6:6</b>	man	self
<b>Rom 6:7</b>	has been justified	is freed
<b>Rom 6:8</b>	--	have
<b>Rom 6:10</b>	,	;
<b>Rom 6:13</b>	your -- ,	the of your body ;
<b>Rom 6:16</b>	go on presenting leading to leading to	present resulting in resulting in
<b>Rom 6:17</b>	obeyed -- pattern given over	became obedient to form committed
<b>Rom 6:19</b>	leading to leading to	resulting in resulting in
<b>Rom 6:21</b>	having end	deriving outcome
<b>Rom 6:22</b>	have leading to end,	derive resulting in outcome,
<b>Rom 6:23</b>	gracious	free
<b>Rom 7:1</b>	brothers— — is master	brethren ( ) has jurisdiction

<b>Rom 7:2</b>	has been ,	is ;
<b>Rom 7:3</b>	. But	; but
<b>Rom 7:4</b>	So, brothers,	Therefore, brethren,
<b>Rom 7:5</b>	our --	the of our body
<b>Rom 7:6</b>	constrained,	bound,
<b>Rom 7:7</b>	Rather, . For	On the contrary, ; for
<b>Rom 7:8</b>	worked out . For	produced ; for
<b>Rom 7:9</b>	Now , revived	-- ; became alive
<b>Rom 7:10</b>	lead to was found lead to --	result in proved result in --
<b>Rom 7:11</b>	For	for
<b>Rom 7:12</b>	,	then,
<b>Rom 7:13</b>	working out	effecting
<b>Rom 7:14</b>	fleshly, having been under	of flesh, to
<b>Rom 7:15</b>	working out,	doing,
<b>Rom 7:16</b>	, -- it	to do, confessing the Law
<b>Rom 7:17</b>	working out,	doing ,
<b>Rom 7:18</b>	working out	doing
<b>Rom 7:20</b>	working out,	doing ,
<b>Rom 7:21</b>	in me — --	-- -- , the one

<b>Rom 7:23</b>	my , captive to	the of my body, prisoner of
<b>Rom 7:24</b>	deliver --	set free
<b>Rom 8:4</b>	righteous	--
<b>Rom 8:7</b>	,	;
<b>Rom 8:8</b>	are not able to	cannot
<b>Rom 8:10</b>	But if	If
<b>Rom 8:12</b>	brothers, —	brethren, —
<b>Rom 8:13</b>	, practices	; deeds
<b>Rom 8:14</b>	as many as	all who
<b>Rom 8:15</b>	the Spirit whom	a spirit which
<b>Rom 8:17</b>	also ,	-- also,
<b>Rom 8:19</b>	-- waits	waits --
<b>Rom 8:23</b>	eagerly --	waiting --
<b>Rom 8:24</b>	were ,	have been ;
<b>Rom 8:25</b>	-- wait	wait --
<b>Rom 8:26</b>	And in ,	In ;
<b>Rom 8:28</b>	for -- -- , for are	-- causes to to love God,
<b>Rom 8:29</b>	Because brothers	For brethren

<b>Rom 8:30</b>	those those those	these these these
<b>Rom 8:32</b>	indeed graciously	-- freely
<b>Rom 8:35</b>	affliction, turmoil,	tribulation, distress,
<b>Rom 8:36</b>	-- counted for the slaughter	considered to be slaughtered
<b>Rom 8:37</b>	¶	--
<b>Rom 8:38</b>	rulers,	principalities,
<b>Rom 9:3</b>	brothers,	brethren,
<b>Rom 9:5</b>	God --	-- God
<b>Rom 9:7</b>	seed, seed	descendants, descendants
<b>Rom 9:8</b>	-- -- considered seed --	it is who -- regarded descendants
<b>Rom 9:11</b>	the of God	God's --
<b>Rom 9:12</b>	shall	will
<b>Rom 9:13</b>	but	But
<b>Rom 9:14</b>	Is there any unrighteousness ?	There is no injustice , is there?
<b>Rom 9:16</b>	one one	man man
<b>Rom 9:17</b>	in order in order	-- --
<b>Rom 9:20</b>	Will the -- -- --	The will not , will it
<b>Rom 9:21</b>	authority	a right



	dishonorable	common
<b>Rom 9:22</b>	And what wanting having been --	What although willing -- --
<b>Rom 9:23</b>	and in order that might --	And did so to --
<b>Rom 9:24</b>	--	--
<b>Rom 9:25</b>	-- beloved.	Beloved.
<b>Rom 9:26</b>	it you	It You
<b>Rom 9:27</b>	And	--
<b>Rom 9:28</b>	land,	earth,
<b>Rom 9:29</b>	-- Sabaoth seed, We Sodom, Gomorrah	sabaoth posterity, we sodom, gomorrah
<b>Rom 9:30</b>	laid hold of	attained
<b>Rom 9:31</b>	attain	arrive at
<b>Rom 9:33</b>	-- am laying And the one upon put to shame.	lay and he in disappointed.
<b>Rom 10:1</b>	Brothers,	Brethren,
<b>Rom 10:2</b>	according to	in accordance with
<b>Rom 10:3</b>	-- --	God's --
<b>Rom 10:5</b>	about -- of : " The man who does these things them --	that man who practices based on -- that righteousness --
<b>Rom 10:6</b>	of	based on

	in this way: " go up	as follows: " ascend
<b>Rom 10:7</b>	go down	descend
<b>Rom 10:8</b>	--	—
<b>Rom 10:10</b>	leading to leading to	resulting in resulting in
<b>Rom 10:11</b>	upon put to shame.	in disappointed.
<b>Rom 10:12</b>	, --	; --
<b>Rom 10:13</b>	calls	will call
<b>Rom 10:15</b>	And how proclaim	How bring
<b>Rom 10:16</b>	,	;
<b>Rom 10:18</b>	-- have -- ? On the contrary, --	surely have , have ? Indeed
<b>Rom 10:19</b>	¶ did -- ? not you	surely did , did they? Not You
<b>Rom 10:20</b>	¶	
<b>Rom 10:21</b>	¶ --	-- the
<b>Rom 11:1</b>	has -- ? seed	God not , has He? descendant
<b>Rom 11:2</b>	appeals to	pleads with
<b>Rom 11:4</b>	does say left Baal	is -- kept baal
<b>Rom 11:5</b>	this	the same

	-- , --	there -- --
<b>Rom 11:6</b>	--	on the basis
<b>Rom 11:7</b>	the	those who were
<b>Rom 11:9</b>	¶	--
<b>Rom 11:11</b>	did -- ?	-- did not , did they?
<b>Rom 11:12</b>	fullness	fulfillment
<b>Rom 11:16</b>	And if	If
<b>Rom 11:17</b>	a	--
<b>Rom 11:18</b>	boast against . But do boast against them,	be arrogant toward ; but are arrogant,
<b>Rom 11:20</b>	! They haughty, --	, they conceited, --
<b>Rom 11:25</b>	brothers, -- --	brethren, — —
<b>Rom 11:27</b>	And this	This
<b>Rom 11:28</b>	¶	--
<b>Rom 11:33</b>	and	both of the
<b>Rom 11:34</b>	or	Or
<b>Rom 11:35</b>	repaid --	paid back again
<b>Rom 12:1</b>	exhort brothers, as sacrifice— , , and pleasing	urge brethren, -- -- and sacrifice, acceptable
<b>Rom 12:2</b>	approve pleasing	acceptable --
<b>Rom 12:3</b>	each	everyone

	thinking,	judgment,
<b>Rom 12:5</b>	--	--
<b>Rom 12:6</b>	but having : whether in agreement with --	Since we have , each of us is to exercise them accordingly: if proportion of his --
<b>Rom 12:7</b>	or	if
<b>Rom 12:8</b>	generosity;	liberality;
<b>Rom 12:9</b>	—by abhorring , clinging --	. Abhor ; cling --
<b>Rom 12:10</b>	being , giving --	Be ; give --
<b>Rom 12:11</b>	being --	-- --
<b>Rom 12:12</b>	affliction, being	tribulation,
<b>Rom 12:13</b>	pursuing	practicing
<b>Rom 12:14</b>	,	--
<b>Rom 12:15</b>	; --	, and --
<b>Rom 12:16</b>	by being , being associating humble. mind	Be ; do be associate lowly. estimation
<b>Rom 12:17</b>	paying , respecting good --	pay . Respect right --
<b>Rom 12:18</b>	if being --	If be --
<b>Rom 12:19</b>	never taking —instead . For Mine,	Never take , but , for mine,

<b>Rom 13:1</b>	have been appointed	are established
<b>Rom 13:2</b>	that	--
<b>Rom 13:3</b>	that ,	-- --
<b>Rom 13:4</b>	in vain, --	-- nothing;
<b>Rom 13:5</b>	that because of conscience	-- for conscience' sake
<b>Rom 13:9</b>	word, "	saying, "
<b>Rom 13:10</b>	not work evil against Law	no wrong to law
<b>Rom 13:11</b>	And do	Do
<b>Rom 13:12</b>	at hand.	near.
<b>Rom 13:13</b>	walk	behave
<b>Rom 14:1</b>	--	his
<b>Rom 14:3</b>	must view with contempt, must -- --	is to regard with contempt , is to has
<b>Rom 14:5</b>	judges	regards
<b>Rom 14:6</b>	regards regards eats -- -- --	observes observes does so eats , ,
<b>Rom 14:10</b>	view	regard
<b>Rom 14:11</b>	To Me , confess	-- to Me, give praise
<b>Rom 14:12</b>	¶	--
<b>Rom 14:13</b>	judge a stumbling block offense before brother	determine an obstacle -- stumbling block in a brother's way

<b>Rom 14:14</b>	defiled considers defiled, defiled	unclean thinks unclean, unclean
<b>Rom 14:15</b>	grieved,	hurt,
<b>Rom 14:16</b>	slandered	spoken of as evil
<b>Rom 14:18</b>	pleasing	acceptable
<b>Rom 14:19</b>	let us	we
<b>Rom 14:22</b>	Blessed judge	Happy condemn
<b>Rom 15:2</b>	building up	edification
<b>Rom 15:4</b>	the	--
<b>Rom 15:5</b>	of	who gives
<b>Rom 15:10</b>	¶ And again	Again
<b>Rom 15:11</b>	¶	
<b>Rom 15:12</b>	¶ And again In	Again in
<b>Rom 15:13</b>	¶	--
<b>Rom 15:14</b>	But I myself am also convinced about brothers, having been being	And concerning brethren, I myself also am convinced -- --
<b>Rom 15:15</b>	by --	from --
<b>Rom 15:16</b>	for me having been	-- --
<b>Rom 15:17</b>	--	found
<b>Rom 15:18</b>	be bold brought about leading to	presume accomplished resulting in
<b>Rom 15:19</b>	all around	round about
<b>Rom 15:20</b>	in this way make it my ambition proclaim	thus aspired preach

<b>Rom 15:21</b>	declaration	news
<b>Rom 15:24</b>	-- , through, see you,	-- , -- --
<b>Rom 15:25</b>	But -- to serve	but , serving
<b>Rom 15:26</b>	were share with	have been make a contribution for
<b>Rom 15:28</b>	completed --	finished ,
<b>Rom 15:29</b>	And	--
<b>Rom 15:30</b>	brothers,	brethren,
<b>Rom 15:32</b>	--	refreshing
<b>Rom 15:33</b>	may	--
<b>Rom 16:1</b>	Now	--
<b>Rom 16:2</b>	benefactor	helper
<b>Rom 16:6</b>	labored much	worked hard
<b>Rom 16:7</b>	Junia, to	Junias, among
<b>Rom 16:12</b>	laborers labored much	workers has worked hard
<b>Rom 16:14</b>	brothers	brethren
<b>Rom 16:17</b>	brothers, to stumblings	brethren, hindrances
<b>Rom 16:18</b>	,	;
<b>Rom 16:19</b>	. Therefore	; therefore
<b>Rom 16:20</b>	And the	The
<b>Rom 16:22</b>	wrote	write
<b>Rom 16:24</b>	--	[
<b>Rom 16:25</b>	strengthen	establish

**Rom 16:26**

Gentiles,

nations,