

	<b>LSB</b>	<b>NAS95S</b>
<b>Matt 1:1</b>	book Christ, --	record -- Messiah,
<b>Matt 1:2</b>	and was --	-- -- --
<b>Matt 1:3</b>	And and --	-- -- --
<b>Matt 1:4</b>	And and was --	-- -- -- --
<b>Matt 1:5</b>	And and --	-- -- --
<b>Matt 1:6</b>	And And --	-- -- Bathsheba who had been
<b>Matt 1:7</b>	And and was --	-- -- -- --
<b>Matt 1:8</b>	And and was --	-- -- -- --
<b>Matt 1:9</b>	And and was --	-- -- -- --
<b>Matt 1:10</b>	And and was --	-- -- -- --
<b>Matt 1:11</b>	And was	-- became
<b>Matt 1:12</b>	And after was was	After became --

<b>Matt 1:13</b>	And and was --	-- -- -- --
<b>Matt 1:14</b>	And and was --	-- -- -- --
<b>Matt 1:15</b>	And and was --	-- -- -- --
<b>Matt 1:16</b>	And Christ	-- the Messiah
<b>Matt 1:17</b>	Therefore and Christ,	So -- Messiah,
<b>Matt 1:20</b>	One	Child
<b>Matt 1:21</b>	And she	She
<b>Matt 1:22</b>	in order that would be fulfilled, saying	to fulfill --
<b>Matt 1:24</b>	got up	awoke
<b>Matt 2:1</b>	behold,	--
<b>Matt 2:3</b>	And when	When
<b>Matt 2:4</b>	And gathering was inquiring Christ	Gathering inquired Messiah
<b>Matt 2:5</b>	And they	They
<b>Matt 2:6</b>	Leader	Ruler
<b>Matt 2:7</b>	carefully --	-- exact
<b>Matt 2:9</b>	Now after behold, was going	After -- went
<b>Matt 2:10</b>	And when	When
<b>Matt 2:11</b>	And after	After

<b>Matt 2:12</b>	-- departed	by God left
<b>Matt 2:13</b>	departed, , saying,	gone, and said,
<b>Matt 2:14</b>	departed	left
<b>Matt 2:15</b>	And he , in order that would be fulfilled, saying, "	He . This was to fulfill : "
<b>Matt 2:16</b>	carefully	--
<b>Matt 2:17</b>	, saying	--
<b>Matt 2:18</b>	was refusing	refused
<b>Matt 2:19</b>	saying	and said
<b>Matt 2:22</b>	departed district	left regions
<b>Matt 2:23</b>	, so that would fulfilled:	. This to fulfill :
<b>Matt 3:1</b>	--	*
<b>Matt 3:3</b>	, saying,	when he said,
<b>Matt 3:4</b>	¶	--
<b>Matt 3:5</b>	,	--
<b>Matt 3:7</b>	his	--
<b>Matt 3:10</b>	And the	The
<b>Matt 3:13</b>	--	,
<b>Matt 3:15</b>	answered and	answering
<b>Matt 3:16</b>	And after like coming upon	After as lighting on
<b>Matt 3:17</b>	there was saying, "	-- said, "
<b>Matt 4:6</b>	-- ¶ Lest --	So that will not

<b>Matt 4:7</b>	¶ Again,	-- " On the other hand,
<b>Matt 4:12</b>	departed	withdrew
<b>Matt 4:13</b>	lived --	settled --
<b>Matt 4:14</b>	in order that would be fulfilled, saying	This was to fulfill --
<b>Matt 4:15</b>	-- —	—
<b>Matt 4:16</b>	-- Light, Light	" light, light
<b>Matt 4:19</b>	--	"
<b>Matt 4:20</b>	And immediately	Immediately
<b>Matt 4:21</b>	And going	Going
<b>Matt 4:22</b>	And immediately	Immediately
<b>Matt 4:23</b>	And preaching	-- proclaiming
<b>Matt 4:24</b>	And the	The
<b>Matt 4:25</b>	And large	Large
<b>Matt 5:1</b>	Now when	When
<b>Matt 5:2</b>	And	--
<b>Matt 5:5</b>	lowly,	gentle,
<b>Matt 5:13</b>	will to be	can and
<b>Matt 5:19</b>	does	keeps
<b>Matt 5:21</b>	-- murders guilty before	commit commits murder liable to
<b>Matt 5:22</b>	Raca, Sanhedrin;	' You good-for-nothing, supreme
<b>Matt 5:26</b>	quadrans	cent

<b>Matt 5:28</b>	to	with
<b>Matt 5:29</b>	But if	If
<b>Matt 5:30</b>	And if	If
<b>Matt 5:31</b>	Now it let him give	It Let Him Give
<b>Matt 5:32</b>	sexual immorality,	unchastity,
<b>Matt 5:37</b>	the one	-- --
<b>Matt 5:40</b>	And if tunic, garment	If shirt, coat
<b>Matt 5:41</b>	And whoever	Whoever
<b>Matt 5:47</b>	And if	If
<b>Matt 6:1</b>	doing	practicing
<b>Matt 6:2</b>	Therefore, glorified	So honored
<b>Matt 6:5</b>	And when	When
<b>Matt 6:6</b>	-- when you have shut door,	close your door -- --
<b>Matt 6:8</b>	Therefore,	So
<b>Matt 6:13</b>	the one.	-- .
<b>Matt 6:14</b>	¶ "	"
<b>Matt 6:16</b>	Now whenever	Whenever
<b>Matt 6:27</b>	cubit span	hour --
<b>Matt 6:32</b>	; --	-- all these things;
<b>Matt 6:34</b>	worry about	care for
<b>Matt 7:2</b>	with what judgment with what you	in the way by your standard of ,

<b>Matt 7:3</b>	And why	Why
<b>Matt 7:6</b>	lest --	or will
<b>Matt 7:12</b>	" Therefore, in all things, whatever  people do for so do them, for	In everything, therefore, treat people the same way them treat -- --
<b>Matt 7:14</b>	narrow constricted	small narrow
<b>Matt 7:16</b>	Are grapes -- --	Grapes are not nor , are they
<b>Matt 7:17</b>	Even so,	So
<b>Matt 7:18</b>	bear bear	produce produce
<b>Matt 7:22</b>	, and do --	-- -- ,
<b>Matt 7:23</b>	you	You
<b>Matt 7:24</b>	does	acts on
<b>Matt 7:25</b>	descended, rivers fell	fell, floods slammed
<b>Matt 7:26</b>	And everyone hearing -- doing may compared to	Everyone who hears does act on will like
<b>Matt 7:27</b>	And the descended, --	The fell, --
<b>Matt 7:28</b>	Now it happened that when astonished	When amazed
<b>Matt 8:1</b>	Now when	When
<b>Matt 8:2</b>	behold, was bowing	-- bowed

<b>Matt 8:3</b>	And	--
<b>Matt 8:5</b>	pleading with	imploing
<b>Matt 8:6</b>	--	"
<b>Matt 8:7</b>	And	--
<b>Matt 8:8</b>	-- good enough	" worthy
<b>Matt 8:9</b>	man,	one,
<b>Matt 8:11</b>	And	--
<b>Matt 8:15</b>	And began waiting	-- waited
<b>Matt 8:16</b>	Now when --	When --
<b>Matt 8:17</b>	in order , saying, "	This was :"
<b>Matt 8:20</b>	And	--
<b>Matt 8:21</b>	And another	Another
<b>Matt 8:23</b>	And when	When
<b>Matt 8:24</b>	sleeping	asleep
<b>Matt 8:25</b>	got up,	woke ,
<b>Matt 8:26</b>	And so cowardly,	-- afraid,
<b>Matt 8:27</b>	And the marveled,	The were amazed,
<b>Matt 8:28</b>	And when , region	When -- country
<b>Matt 8:29</b>	behold, -- to do You,	-- business -- each other,
<b>Matt 8:31</b>	And the plead with	The entreat
<b>Matt 8:32</b>	coming	they came

	, they ; behold,	and , --
<b>Matt 8:33</b>	Now the	The
<b>Matt 8:34</b>	pleaded with	implored
<b>Matt 9:1</b>	And getting	Getting
<b>Matt 9:2</b>	behold,	--
<b>Matt 9:3</b>	behold, man	-- fellow
<b>Matt 9:5</b>	For which --	Which ,
<b>Matt 9:6</b>	--	—
<b>Matt 9:8</b>	afraid,	awestruck,
<b>Matt 9:9</b>	And as office; stood	As collector's booth; got
<b>Matt 9:11</b>	And when	When
<b>Matt 9:15</b>	Can the -- ?	The cannot , can they?
<b>Matt 9:18</b>	behold, was bowing	-- bowed
<b>Matt 9:19</b>	And	--
<b>Matt 9:20</b>	behold, garment	-- cloak
<b>Matt 9:21</b>	be saved from this.	get well.
<b>Matt 9:22</b>	saved ." saved from her hemorrhage	made well." made well
<b>Matt 9:23</b>	And when	When
<b>Matt 9:24</b>	was saying,	said,
<b>Matt 9:25</b>	coming in, --	-- entered and
<b>Matt 9:26</b>	And this	This



<b>Matt 9:27</b>	And as	As
<b>Matt 9:28</b>	And when	When
<b>Matt 9:29</b>	--	"
<b>Matt 9:30</b>	, saying,	:
<b>Matt 9:32</b>	Now as behold,	As --
<b>Matt 9:33</b>	And after marveled,	After were amazed, and were
<b>Matt 9:35</b>	And , preaching	-- -- proclaiming
<b>Matt 9:36</b>	And seeing crowds, downcast	Seeing people, dispirited
<b>Matt 9:38</b>	pray earnestly to	beseech
<b>Matt 10:1</b>	And summoning , Jesus	Jesus summoned and
<b>Matt 10:5</b>	, saying,	:
<b>Matt 10:10</b>	tunics,	coats,
<b>Matt 10:11</b>	there --	at his house that city
<b>Matt 10:12</b>	Now as	As
<b>Matt 10:13</b>	And if let -- come upon . . let -- return to you	If give it blessing of . . take back blessing of -- --
<b>Matt 10:14</b>	And whoever leave	Whoever go out of
<b>Matt 10:17</b>	deliver flog	hand scourge
<b>Matt 10:19</b>	deliver to	hand --

<b>Matt 10:20</b>	--	it is
<b>Matt 10:21</b>	And brother	Brother
<b>Matt 10:22</b>	And you	You
<b>Matt 10:23</b>	this	one
<b>Matt 10:25</b>	--	will they malign
<b>Matt 10:26</b>	and	or
<b>Matt 10:28</b>	And do	Do
<b>Matt 10:29</b>	an assarion?	a cent?
<b>Matt 11:1</b>	Now it happened that when	When
<b>Matt 11:2</b>	in prison	, while imprisoned,
<b>Matt 11:3</b>	-- who is to come,	Expected ,
<b>Matt 11:4</b>	And	--
<b>Matt 11:7</b>	Now as	As
<b>Matt 11:8</b>	-- Behold, those	" Those
<b>Matt 11:9</b>	--	"
<b>Matt 11:11</b>	¶	--
<b>Matt 11:12</b>	And from	From
<b>Matt 11:16</b>	marketplaces,	market
<b>Matt 11:23</b>	-- you ? --	you, not , you?
<b>Matt 11:29</b>	you	You
<b>Matt 12:9</b>	And departing	Departing
<b>Matt 12:10</b>	behold, saying, " --	-- asking, " —
<b>Matt 12:11</b>	--	he

<b>Matt 12:14</b>	going , the Pharisees took counsel together	the Pharisees went and conspired
<b>Matt 12:16</b>	make Him known	tell who He was
<b>Matt 12:17</b>	in order that would be fulfilled, saying	This was to fulfill --
<b>Matt 12:18</b>	Beloved well-pleased; And	beloved Well-Pleased; and
<b>Matt 12:20</b>	He	he
<b>Matt 12:23</b>	And all astounded, Can this really ?	All amazed, This cannot , can he?
<b>Matt 12:24</b>	does not cast except	casts only
<b>Matt 12:25</b>	He --	Jesus "
<b>Matt 12:26</b>	And if	If
<b>Matt 12:27</b>	And if	If
<b>Matt 12:31</b>	the	--
<b>Matt 12:32</b>	And whoever	Whoever
<b>Matt 12:38</b>	answered and	--
<b>Matt 12:39</b>	eagerly seeks	craves
<b>Matt 12:47</b>	Now someone --	Someone
<b>Matt 13:1</b>	On that	That
<b>Matt 13:5</b>	And others	Others
<b>Matt 13:7</b>	And others	Others
<b>Matt 13:8</b>	were yielding	*yielded
<b>Matt 13:11</b>	And and said to given given	-- -- granted granted

<b>Matt 13:14</b>	And in them --	" In their case
<b>Matt 13:15</b>	And Lest	With Otherwise
<b>Matt 13:16</b>	¶ "	"
<b>Matt 13:20</b>	And the	The
<b>Matt 13:21</b>	--	firm
<b>Matt 13:22</b>	one	man
<b>Matt 13:24</b>	He	Jesus
<b>Matt 13:30</b>	+'	--
<b>Matt 13:32</b>	the smallest of -- fully -- largest of	smaller than other full larger than --
<b>Matt 13:33</b>	sata	pecks
<b>Matt 13:34</b>	was speaking --	did speak --
<b>Matt 13:35</b>	so that might be fulfilled, saying, --	This to fulfill :
<b>Matt 13:37</b>	answered and	--
<b>Matt 13:42</b>	fiery ;	-- of fire;
<b>Matt 13:50</b>	fiery ;	-- of fire;
<b>Matt 13:52</b>	He	Jesus
<b>Matt 13:53</b>	Now it happened that when	When
<b>Matt 13:54</b>	And	--
<b>Matt 13:57</b>	were taking	took
<b>Matt 14:5</b>	And although were regarding	Although regarded
<b>Matt 14:8</b>	Now having	Having

<b>Matt 14:9</b>	And although	Although
<b>Matt 14:10</b>	And he	He
<b>Matt 14:12</b>	And his	His
<b>Matt 14:13</b>	desolate crowds	secluded people
<b>Matt 14:14</b>	And when	When
<b>Matt 14:15</b>	Now when	When
<b>Matt 14:17</b>	But they	They
<b>Matt 14:19</b>	And ordering crowds . And ,	Ordering people , and --
<b>Matt 14:21</b>	And there	There
<b>Matt 14:23</b>	And after	After
<b>Matt 14:24</b>	many stadia away being against them	a long distance -- contrary
<b>Matt 14:26</b>	Now when	When
<b>Matt 14:28</b>	And answered and	-- --
<b>Matt 14:29</b>	getting Peter	Peter got and
<b>Matt 14:30</b>	saying,	--
<b>Matt 14:31</b>	And immediately	Immediately
<b>Matt 14:32</b>	And when	When
<b>Matt 14:33</b>	truly	certainly
<b>Matt 14:34</b>	And when	When
<b>Matt 14:36</b>	were pleading with garment;	implored cloak;
<b>Matt 15:4</b>	your	Your
<b>Matt 15:5</b>	-- might benefit from me is	I have that would help has been

<b>Matt 15:6</b>	need -- --	is to or his mother
<b>Matt 15:9</b>	commands	precepts
<b>Matt 15:15</b>	Now answered and	-- --
<b>Matt 15:16</b>	And	--
<b>Matt 15:17</b>	--	is eliminated
<b>Matt 15:19</b>	sexual immoralities,	fornications,
<b>Matt 15:21</b>	And going Jesus	Jesus went and
<b>Matt 15:22</b>	behold,	--
<b>Matt 15:23</b>	were pleading with	implored
<b>Matt 15:24</b>	not except	-- only
<b>Matt 15:25</b>	was bowing	began to bow
<b>Matt 15:28</b>	answered and	--
<b>Matt 15:29</b>	And departing	Departing
<b>Matt 15:32</b>	crowd, lest --	people, for might
<b>Matt 15:33</b>	And the	The
<b>Matt 15:35</b>	crowd	people
<b>Matt 15:36</b>	kept crowds	started people
<b>Matt 16:1</b>	And the , Him,	The up, Jesus,
<b>Matt 16:4</b>	eagerly for	-- after
<b>Matt 16:5</b>	coming to disciples -- --	-- disciples came to but they any

<b>Matt 16:7</b>	Now they --	They any
<b>Matt 16:13</b>	saying,	--
<b>Matt 16:16</b>	And and said,	-- ,
<b>Matt 16:17</b>	answered and Bar-Jonah,	-- Barjona,
<b>Matt 16:18</b>	And	--
<b>Matt 16:22</b>	And --	-- "
<b>Matt 16:24</b>	let him	he must
<b>Matt 16:27</b>	each one	every man
<b>Matt 17:1</b>	And six brought	Six took
<b>Matt 17:4</b>	And answered and booths	-- -- tabernacles
<b>Matt 17:5</b>	behold,	--
<b>Matt 17:6</b>	And when on their faces	When face down to the ground
<b>Matt 17:9</b>	And as	As
<b>Matt 17:10</b>	saying,	--
<b>Matt 17:14</b>	And when	When
<b>Matt 17:15</b>	-- has seizures suffers terribly;	" is a lunatic is very ill;
<b>Matt 17:16</b>	And	--
<b>Matt 17:17</b>	O you perverse	You perverted
<b>Matt 17:19</b>	cast	drive
<b>Matt 17:20</b>	-- little	the littleness of --
<b>Matt 17:24</b>	Now when	When

<b>Matt 17:25</b>	tolls taxes,	customs poll-tax,
<b>Matt 17:26</b>	And when	When
<b>Matt 17:27</b>	stater. Me you	shekel. you Me
<b>Matt 18:3</b>	never	not
<b>Matt 18:4</b>	therefore will humble	then humbles
<b>Matt 18:6</b>	is that be that he	would be to have -- to
<b>Matt 18:7</b>	nevertheless,	but
<b>Matt 18:8</b>	And if , having , to	If to have and
<b>Matt 18:9</b>	And if tear , having , to	If pluck to have and
<b>Matt 18:12</b>	one	a
<b>Matt 18:13</b>	And if	If
<b>Matt 18:14</b>	In this way,	So
<b>Matt 18:15</b>	Now if , between you and him alone;	If in private;
<b>Matt 18:17</b>	And the the	If a a
<b>Matt 18:26</b>	Therefore, was prostrating	So prostrated
<b>Matt 18:27</b>	feeling compassion, released him	-- felt compassion
<b>Matt 18:28</b>	one	a
<b>Matt 18:29</b>	, was pleading	-- began to plead



<b>Matt 18:31</b>	,	--
<b>Matt 18:33</b>	+'	'
<b>Matt 18:35</b>	hearts	heart
<b>Matt 19:1</b>	Now it happened that when	When
<b>Matt 19:3</b>	And some saying, "	Some asking, "
<b>Matt 19:9</b>	sexual	--
<b>Matt 19:15</b>	And after	After
<b>Matt 19:16</b>	behold, have	-- obtain
<b>Matt 19:18</b>	--	commit
<b>Matt 19:24</b>	And again	Again
<b>Matt 19:25</b>	And when	When
<b>Matt 19:27</b>	answered and	--
<b>Matt 19:29</b>	one hundred	many
<b>Matt 20:2</b>	Now when	When
<b>Matt 20:3</b>	marketplace	market place
<b>Matt 20:8</b>	Now when	When
<b>Matt 20:9</b>	And when	When
<b>Matt 20:10</b>	And when supposed	When thought
<b>Matt 20:11</b>	Now when were grumbling	When grumbled
<b>Matt 20:12</b>	heat.	of day.
<b>Matt 20:14</b>	+'	--
<b>Matt 20:15</b>	+'	--
<b>Matt 20:17</b>	And as	As
<b>Matt 20:18</b>	betrayed	delivered
<b>Matt 20:19</b>	deliver	hand

	flog	scourge
<b>Matt 20:20</b>	Him	Jesus
<b>Matt 20:22</b>	and said,	,
<b>Matt 20:29</b>	And as	As
<b>Matt 20:30</b>	behold, * saying, "	-- -- "
<b>Matt 20:31</b>	But the saying, "	The "
<b>Matt 20:33</b>	that --	we want to
<b>Matt 20:34</b>	And moved	Moved
<b>Matt 21:1</b>	And when came	When had come
<b>Matt 21:3</b>	And if	If
<b>Matt 21:4</b>	And this in order that would be fulfilled, saying	This to fulfill --
<b>Matt 21:5</b>	Lowly, And pack animal.	Gentle, Even beast of burden.
<b>Matt 21:6</b>	¶ And the	The
<b>Matt 21:7</b>	garments garments	coats coats
<b>Matt 21:8</b>	And most garments	Most coats
<b>Matt 21:9</b>	And the crying out, saying,	The shouting,
<b>Matt 21:10</b>	¶ And when	When
<b>Matt 21:15</b>	marvelous which saying,	wonderful that --
<b>Matt 21:19</b>	And seeing	Seeing
<b>Matt 21:20</b>	And seeing marveled, saying,	Seeing were amazed and asked,

<b>Matt 21:23</b>	And when	When
<b>Matt 21:24</b>	And answered and	-- --
<b>Matt 21:26</b>	crowd;	people;
<b>Matt 21:27</b>	they answered and	answering , they
<b>Matt 21:28</b>	--	'
<b>Matt 21:29</b>	and said,	,
<b>Matt 21:30</b>	And the and said,	The ,
<b>Matt 21:32</b>	regret	feel remorse
<b>Matt 21:34</b>	Now when fruit	When produce
<b>Matt 21:35</b>	And the	The
<b>Matt 21:39</b>	And they	They
<b>Matt 21:42</b>	--	
<b>Matt 21:43</b>	¶ nation,	people, --
<b>Matt 21:45</b>	And when *	When --
<b>Matt 21:46</b>	And although were seeking crowds, were regarding	When sought people, considered
<b>Matt 22:1</b>	And answered and	-- --
<b>Matt 22:3</b>	called	invited
<b>Matt 22:4</b>	called,	invited,
<b>Matt 22:8</b>	called	invited
<b>Matt 22:9</b>	+ call	invite --
<b>Matt 22:10</b>	And those	Those

<b>Matt 22:15</b>	took counsel about	plotted --
<b>Matt 22:17</b>	Therefore, tell ,	Tell then, poll-
<b>Matt 22:18</b>	, knowing wickedness,	perceived malice, and
<b>Matt 22:19</b>	--	poll-
<b>Matt 22:21</b>	Therefore,	Then
<b>Matt 22:22</b>	marveled,	were amazed,
<b>Matt 22:23</b>	asked a question	questioned --
<b>Matt 22:24</b>	saying, his -- a seed	asking, His , children
<b>Matt 22:25</b>	seed, he	children
<b>Matt 22:27</b>	And last	Last
<b>Matt 22:31</b>	, saying	--
<b>Matt 22:33</b>	And when	When
<b>Matt 22:35</b>	And one scholar of the Law,	One lawyer,
<b>Matt 22:39</b>	And the	The
<b>Matt 22:40</b>	hang	depend
<b>Matt 22:41</b>	--	--
<b>Matt 22:42</b>	saying,	--
<b>Matt 22:45</b>	¶ "Therefore, if --	"If then
<b>Matt 22:46</b>	And no	No
<b>Matt 23:3</b>	keep,	observe,
<b>Matt 23:4</b>	And they	They
<b>Matt 23:6</b>	And they best	They chief

<b>Matt 23:7</b>	marketplaces,	market
<b>Matt 23:9</b>	And do	Do
<b>Matt 23:10</b>	instructors; Instructor,	leaders; Leader,
<b>Matt 23:12</b>	And whoever	Whoever
<b>Matt 23:14</b>	--	"
<b>Matt 23:16</b>	sanctuary, sanctuary	temple, temple
<b>Matt 23:17</b>	For which sanctuary	Which temple
<b>Matt 23:21</b>	sanctuary, sanctuary	temple, temple
<b>Matt 23:23</b>	cumin, Law:	cumin, law:
<b>Matt 23:24</b>	but	and
<b>Matt 23:28</b>	In this way, also	So , too,
<b>Matt 23:31</b>	bear witness	testify
<b>Matt 23:34</b>	On account of this, flog	Therefore, scourge
<b>Matt 23:35</b>	sanctuary	temple
<b>Matt 23:37</b>	did not want it	were unwilling
<b>Matt 24:1</b>	And coming , Jesus along, and	Jesus came and away when
<b>Matt 24:2</b>	answered and	--
<b>Matt 24:3</b>	Now as --	As ,
<b>Matt 24:4</b>	deceives	misleads
<b>Matt 24:5</b>	deceive	mislead
<b>Matt 24:6</b>	And you are going to hear alarmed,	You will be hearing frightened,

<b>Matt 24:8</b>	pains	pangs
<b>Matt 24:10</b>	And at	At
<b>Matt 24:11</b>	deceive	mislead
<b>Matt 24:12</b>	And because multiplied,	Because increased,
<b>Matt 24:14</b>	And this proclaimed witness	This preached testimony
<b>Matt 24:17</b>	--	"
<b>Matt 24:18</b>	And whoever garment	" Whoever cloak
<b>Matt 24:22</b>	And unless	Unless
<b>Matt 24:23</b>	--	'
<b>Matt 24:24</b>	christs deceive,	Christs mislead,
<b>Matt 24:26</b>	Therefore,	So
<b>Matt 24:27</b>	appears	flashes
<b>Matt 24:37</b>	just as were, so coming	-- just like --
<b>Matt 24:40</b>	-- ,	men --
<b>Matt 24:41</b>	grain	--
<b>Matt 24:42</b>	stay awake,	be on the alert,
<b>Matt 24:43</b>	stayed awake	been on the alert
<b>Matt 24:45</b>	prudent	sensible
<b>Matt 25:1</b>	may compared	will comparable
<b>Matt 25:2</b>	Now five	Five
<b>Matt 25:8</b>	And the	The
<b>Matt 25:9</b>	saying,	--
<b>Matt 25:11</b>	And later	Later

	*	--
<b>Matt 25:12</b>	and said,	,
<b>Matt 25:13</b>	Therefore, stay awake,	Be on the alert then,
<b>Matt 25:14</b>	handed over	entrusted
<b>Matt 25:15</b>	And to	To
<b>Matt 25:20</b>	And the handed over	The entrusted --
<b>Matt 25:22</b>	handed over	entrusted --
<b>Matt 25:25</b>	+'	--
<b>Matt 25:27</b>	+'Therefore,	'Then
<b>Matt 25:28</b>	+'	--
<b>Matt 25:30</b>	And throw	Throw
<b>Matt 25:32</b>	And all	All
<b>Matt 25:34</b>	, which has been	--
<b>Matt 25:35</b>	+'	'
<b>Matt 25:37</b>	saying,	--
<b>Matt 25:38</b>	+'	--
<b>Matt 25:39</b>	+'And when	'When
<b>Matt 25:40</b>	And the	The
<b>Matt 25:44</b>	saying,	--
<b>Matt 25:45</b>	saying,	--
<b>Matt 25:46</b>	And these	These
<b>Matt 26:1</b>	Now it happened that when	When
<b>Matt 26:2</b>	delivered	handed
<b>Matt 26:5</b>	lest --	otherwise might
<b>Matt 26:7</b>	jar	vial

<b>Matt 26:8</b>	when saw this, were indignant, saying,	-- were indignant when saw this, and said,
<b>Matt 26:10</b>	work	deed
<b>Matt 26:13</b>	proclaimed	preached
<b>Matt 26:15</b>	deliver	betray
<b>Matt 26:16</b>	And from	From
<b>Matt 26:17</b>	, saying,	and asked,
<b>Matt 26:18</b>	keeping	to keep
<b>Matt 26:19</b>	And the	The
<b>Matt 26:21</b>	And as	As
<b>Matt 26:22</b>	And being	Being
<b>Matt 26:23</b>	and said, "	, "
<b>Matt 26:24</b>	going,	to go,
<b>Matt 26:25</b>	answered and -- yourself --	-- it is have yourself
<b>Matt 26:26</b>	Now while . And giving He	While and gave and
<b>Matt 26:30</b>	And after	After
<b>Matt 26:33</b>	answered and	--
<b>Matt 26:43</b>	And again	Again
<b>Matt 26:45</b>	--	"
<b>Matt 26:46</b>	go;	be going;
<b>Matt 26:47</b>	And while , and him was a	While accompanied by a --
<b>Matt 26:49</b>	And immediately Greetings,	Immediately Hail,
<b>Matt 26:51</b>	stretched hand	reached sword,



	--	--
<b>Matt 26:54</b>	Therefore, how	How then
<b>Matt 26:56</b>	in order that would be fulfilled."	to fulfill --
<b>Matt 26:57</b>	Now those	Those
<b>Matt 26:59</b>	Sanhedrin	Council
<b>Matt 26:60</b>	And they	They
<b>Matt 26:61</b>	sanctuary	temple
<b>Matt 26:62</b>	And the are --	The is it that are
<b>Matt 26:63</b>	" put under oath	-- adjure --
<b>Matt 26:64</b>	yourself ; Power	have yourself; power,
<b>Matt 26:65</b>	garments	robes
<b>Matt 26:66</b>	and said, "	, "
<b>Matt 26:68</b>	O	You
<b>Matt 26:71</b>	And when	When
<b>Matt 26:75</b>	cried	wept
<b>Matt 27:1</b>	took counsel	conferred
<b>Matt 27:5</b>	--	temple
<b>Matt 27:6</b>	And the	The
<b>Matt 27:7</b>	taking counsel , they bought --	they conferred and bought
<b>Matt 27:9</b>	, saying, "	: "
<b>Matt 27:10</b>	Potter's Field,	potter's field,
<b>Matt 27:11</b>	You yourself it	It is as you --

<b>Matt 27:14</b>	marveled greatly	was quite amazed
<b>Matt 27:15</b>	crowd	people
<b>Matt 27:16</b>	And at	At
<b>Matt 27:18</b>	delivered	handed
<b>Matt 27:19</b>	Now while	While
<b>Matt 27:21</b>	answered and	--
<b>Matt 27:22</b>	, Let be crucified!	-- " Crucify !
<b>Matt 27:23</b>	did do?" were crying out Let be crucified!	has done?" kept shouting " Crucify !
<b>Matt 27:24</b>	Now when man's	When Man's
<b>Matt 27:25</b>	answered and --	-- shall
<b>Matt 27:26</b>	delivered	handed
<b>Matt 27:27</b>	when , they	-- and
<b>Matt 27:28</b>	And they	They
<b>Matt 27:30</b>	And they	They
<b>Matt 27:31</b>	When	After
<b>Matt 27:32</b>	And as	As
<b>Matt 27:34</b>	did not want	was unwilling
<b>Matt 27:39</b>	blaspheming shaking	hurling abuse at wagging
<b>Matt 27:40</b>	sanctuary	temple
<b>Matt 27:43</b>	He	he
<b>Matt 27:44</b>	And the	The
<b>Matt 27:46</b>	And about	About

<b>Matt 27:48</b>	And immediately	Immediately
<b>Matt 27:49</b>	were saying, "	said, "
<b>Matt 27:51</b>	sanctuary	temple
<b>Matt 27:52</b>	And the	The
<b>Matt 27:54</b>	God's !	the of God!
<b>Matt 27:55</b>	And many	Many
<b>Matt 27:57</b>	Now when	When
<b>Matt 27:62</b>	Preparation,	preparation,
<b>Matt 27:64</b>	order lest --	give orders otherwise may
<b>Matt 28:2</b>	there was great ,	-- severe had occurred,
<b>Matt 28:4</b>	And the quaked from	The shook for
<b>Matt 28:5</b>	And the answered and	The --
<b>Matt 28:7</b>	And go	Go
<b>Matt 28:9</b>	said, "Greetings!"	greeted them.
<b>Matt 28:10</b>	report brothers	take word brethren
<b>Matt 28:11</b>	behold,	--
<b>Matt 28:12</b>	took counsel	consulted
<b>Matt 28:14</b>	is heard before governor,	should come to governor's ears,
<b>Matt 28:17</b>	And when doubted	When were doubtful
<b>Matt 28:20</b>	keep behold,	observe lo,