

	<b>LSB</b>	<b>NAS95S</b>
<b>John 1:5</b>	And the overtake	The comprehend
<b>John 1:6</b>	was having been	came --
<b>John 1:7</b>	bear witness	testify
<b>John 1:8</b>	bear witness	testify
<b>John 1:9</b>	everyone	every man
<b>John 1:11</b>	what was	--
<b>John 1:14</b>	beheld	saw
<b>John 1:15</b>	bore witness been ahead of me,	testified a higher rank than I,
<b>John 1:17</b>	came	were realized
<b>John 1:19</b>	And this witness	This testimony
<b>John 1:21</b>	And they	They
<b>John 1:22</b>	Therefore,	Then
<b>John 1:25</b>	And they	They
<b>John 1:26</b>	, with	-- in
<b>John 1:27</b>	This One -- whom the strap of His sandal.	It the thong whose sandal .
<b>John 1:29</b>	On the ,	The --
<b>John 1:30</b>	-- man been ahead of me,	on behalf Man a higher rank than I,
<b>John 1:31</b>	know with	recognize in
<b>John 1:32</b>	And bore witness beheld abided on	-- testified seen remained upon

<b>John 1:33</b>	And know with The One abiding with	-- recognize in He remaining upon in
<b>John 1:34</b>	And borne witness	-- testified
<b>John 1:35</b>	On , again	Again -- --
<b>John 1:37</b>	And the -- --	The , they
<b>John 1:38</b>	when noticed He	-- saw and
<b>John 1:39</b>	. It	, for it
<b>John 1:41</b>	first * --	* first
<b>John 1:42</b>	When , He	-- and
<b>John 1:43</b>	On the , desired	The -- purposed
<b>John 1:44</b>	--	of
<b>John 1:45</b>	--	—
<b>John 1:46</b>	And	--
<b>John 1:47</b>	about truly --	of -- indeed,
<b>John 1:48</b>	From where	How
<b>John 2:1</b>	And on	On
<b>John 2:3</b>	And when	When
<b>John 2:4</b>	do I you?	does that us?

<b>John 2:6</b>	water jars two three measures	waterpots twenty thirty gallons
<b>John 2:7</b>	water jars	waterpots
<b>John 2:9</b>	Now when	When
<b>John 2:10</b>	-- inferior	he serves poorer
<b>John 2:11</b>	Jesus did this as the ,	This Jesus did manifested
<b>John 2:13</b>	And the	The
<b>John 2:19</b>	sanctuary,	temple,
<b>John 2:20</b>	sanctuary,	temple,
<b>John 2:21</b>	about sanctuary	of temple
<b>John 2:23</b>	when they saw	observing
<b>John 2:25</b>	had no that bear witness	did not -- to testify
<b>John 3:4</b>	Can he ?	He cannot , can he?
<b>John 3:6</b>	has been has been	is is
<b>John 3:7</b>	marvel	be amazed
<b>John 3:8</b>	its , has been	the of it, is
<b>John 3:9</b>	answered and	--
<b>John 3:11</b>	bear witness witness	testify testimony
<b>John 3:13</b>	And no ,	No :
<b>John 3:14</b>	And as	As
<b>John 3:19</b>	And this	This

<b>John 3:20</b>	lest --	for fear that will
<b>John 3:21</b>	done by	wrought in
<b>John 3:23</b>	And —	-- —
<b>John 3:25</b>	debate between and	discussion on the part of with
<b>John 3:26</b>	borne witness,	testified,
<b>John 3:32</b>	bears witness; witness	testifies; testimony
<b>John 3:33</b>	witness	testimony
<b>John 4:1</b>	Jesus	the Lord
<b>John 4:5</b>	field	parcel of ground
<b>John 4:7</b>	A *came	There *came a --
<b>John 4:9</b>	do -- from me, being	is it that me since I am
<b>John 4:11</b>	-- . Where	" ; where
<b>John 4:12</b>	Are -- -- this	-- are not are You, the
<b>John 4:14</b>	will —ever;	shall ;
<b>John 4:15</b>	-- back	" all the way
<b>John 4:16</b>	back	--
<b>John 4:18</b>	-- --	have whom
<b>John 4:19</b>	-- see	" perceive
<b>John 4:20</b>	on	in
<b>John 4:25</b>	He	that One

<b>John 4:27</b>	And at marveling was are speaking	At amazed had been do speak
<b>John 4:28</b>	water jar,	waterpot,
<b>John 4:29</b>	is -- ?	-- , is it? --
<b>John 4:33</b>	Has anyone ?	No , did he?
<b>John 4:34</b>	finish	accomplish
<b>John 4:36</b>	Even now	Already
<b>John 4:39</b>	bore witness, "	testified, "
<b>John 4:41</b>	And many	Many
<b>John 4:42</b>	truly	indeed
<b>John 4:43</b>	And after --	After forth
<b>John 4:44</b>	bore witness	testified
<b>John 4:46</b>	Then	Therefore
<b>John 4:47</b>	asking about to die	imploing at the point of death
<b>John 4:48</b>	-- never	simply not
<b>John 4:49</b>	--	"
<b>John 4:50</b>	on his way	off
<b>John 4:51</b>	And while still alive	As now living
<b>John 4:54</b>	did	performed
<b>John 5:3</b>	--	[
<b>John 5:4</b>	sickness	disease
<b>John 5:5</b>	And a	A

	sick	ill
<b>John 5:6</b>	-- sick ,	, -- in that condition,
<b>John 5:8</b>	mat	pallet
<b>John 5:9</b>	And immediately mat	Immediately pallet
<b>John 5:10</b>	had been healed, lawful mat	was cured, permissible pallet
<b>John 5:11</b>	mat	pallet
<b>John 5:12</b>	mat	pallet
<b>John 5:15</b>	disclosed to	told
<b>John 5:16</b>	And for	For
<b>John 5:19</b>	from the same	of like
<b>John 5:30</b>	from Myself. righteous,	on My own initiative. just,
<b>John 5:31</b>	bear witness witness	testify testimony
<b>John 5:32</b>	bears witness about witness	testifies of testimony
<b>John 5:33</b>	borne witness	testified
<b>John 5:34</b>	witness	testimony which
<b>John 5:35</b>	--	was
<b>John 5:36</b>	witness witness finish— bear witness	testimony which testimony accomplish — — testify
<b>John 5:37</b>	borne witness about	testified of
<b>John 5:38</b>	And	You
<b>John 5:39</b>	bear witness	testify
<b>John 5:44</b>	--	one and

<b>John 5:45</b>	to	before
<b>John 6:2</b>	Now a was following were seeing doing	A followed saw performing
<b>John 6:3</b>	was sitting	sat
<b>John 6:5</b>	should -- people	are to --
<b>John 6:6</b>	And this going	This intending
<b>John 6:9</b>	boy	lad
<b>John 6:11</b>	them ,	-- --
<b>John 6:12</b>	And when pieces	When fragments
<b>John 6:13</b>	pieces of --	fragments from which were
<b>John 6:14</b>	done, were saying,	performed, said,
<b>John 6:15</b>	knowing going	perceiving intending
<b>John 6:17</b>	began	started
<b>John 6:18</b>	And the *was	The began to be
<b>John 6:19</b>	twenty-five thirty stadia,	three four miles,
<b>John 6:22</b>	On the , which	The -- that
<b>John 6:23</b>	Other came	There came other --
<b>John 6:25</b>	And when come	When get
<b>John 6:27</b>	--	has
<b>John 6:28</b>	should	shall

<b>John 6:30</b>	--	,
<b>John 6:31</b>	from	out of
<b>John 6:32</b>	Moses has -- from -- -- from	it is Moses who has out of it is who out of
<b>John 6:33</b>	from --	out of ,
<b>John 6:35</b>	. He never	; he not
<b>John 6:37</b>	never	certainly not
<b>John 6:39</b>	Now this	This
<b>John 6:40</b>	sees	beholds
<b>John 6:41</b>	from	out of
<b>John 6:42</b>	from	out of
<b>John 6:43</b>	Stop grumbling	Do not grumble
<b>John 6:45</b>	by --	of ,
<b>John 6:50</b>	from	out of
<b>John 6:51</b>	from also --	out of -- also
<b>John 6:58</b>	, . He	; ; he
<b>John 6:61</b>	knowing were grumbling	conscious grumbled
<b>John 6:63</b>	The Spirit One	It Spirit
<b>John 6:66</b>	went away	withdrew
<b>John 6:67</b>	Do you also ?	You do not away also, do you?
<b>John 6:69</b>	And we	We



<b>John 6:71</b>	was speaking of	meant
<b>John 7:1</b>	And after	After
<b>John 7:4</b>	openly. publicly	publicly. --
<b>John 7:6</b>	here	opportune
<b>John 7:7</b>	bear witness about	testify of
<b>John 7:8</b>	am yet going been fulfilled	do go fully come
<b>John 7:10</b>	--	if,
<b>John 7:11</b>	--	were
<b>John 7:12</b>	And there crowd	There people
<b>John 7:13</b>	about	of
<b>John 7:14</b>	middle	midst
<b>John 7:15</b>	marveling, not --	astonished, -- never
<b>John 7:16</b>	from Him	His
<b>John 7:17</b>	about --	of whether
<b>John 7:19</b>	? And does .	, and carries out ?
<b>John 7:21</b>	work,	deed,
<b>John 7:26</b>	And look, openly, Do the truly --	Look, publicly, The do not really , do they
<b>John 7:27</b>	comes,	may come,
<b>John 7:30</b>	yet	and
<b>John 7:31</b>	-- He do	He not perform

	-- did?	those which has, will He?
<b>John 7:32</b>	whispering	muttering
<b>John 7:35</b>	Is -- -- --	-- is not , , is He
<b>John 7:39</b>	going	--
<b>John 7:40</b>	crowd truly	people certainly
<b>John 7:41</b>	No, for the Christ --	Surely the Christ not , is He
<b>John 7:42</b>	seed --	descendants ,
<b>John 7:44</b>	were wanting	wanted
<b>John 7:46</b>	like !	the way man speaks.
<b>John 7:47</b>	Have you --	You have not , have you
<b>John 7:48</b>	Have any -- --	No one has , has he
<b>John 7:50</b>	), ,	, )
<b>John 7:51</b>	Does our -- ?	Our does not , does it?
<b>John 7:52</b>	Are you ? --	You are not , are you? ,
<b>John 7:53</b>	--	[
<b>John 8:6</b>	evidence to accuse	grounds for accusing
<b>John 8:7</b>	-- Let him --	, He , let him
<b>John 8:11</b>	, and from	. From

<b>John 8:12</b>	never	not
<b>John 8:13</b>	bearing witness witness	testifying testimony
<b>John 8:14</b>	bear witness witness	testify testimony
<b>John 8:17</b>	witness	testimony
<b>John 8:18</b>	bears witness bears witness	testifies testifies
<b>John 8:20</b>	was teaching	taught
<b>John 8:21</b>	am going . Where	go ; where
<b>John 8:22</b>	-- --	will ,
<b>John 8:23</b>	. You	; you
<b>John 8:24</b>	. For	; for
<b>John 8:25</b>	--	"
<b>John 8:26</b>	say am saying	speak speak
<b>John 8:27</b>	know	realize
<b>John 8:28</b>	from Myself,	on My own initiative,
<b>John 8:30</b>	was speaking believed	spoke came to believe
<b>John 8:31</b>	abide My --	continue -- of Mine
<b>John 8:33</b>	seed . How	descendants ; how
<b>John 8:35</b>	And the	The
<b>John 8:37</b>	seed; are seeking	descendants; seek
<b>John 8:39</b>	you would	--
<b>John 8:40</b>	now . This	as it is, ; this

<b>John 8:41</b>	sexual immorality;	fornication;
<b>John 8:42</b>	of Myself,	on My own initiative,
<b>John 8:49</b>	,	;
<b>John 8:51</b>	—ever.	.
<b>John 8:52</b>	—ever.	.
<b>John 8:53</b>	--	,
<b>John 8:55</b>	known	come to know
<b>John 8:58</b>	,	born,
<b>John 9:2</b>	saying, “	“
<b>John 9:3</b>	Neither -- sinned, this manifested	It was neither that sinned, ; it displayed
<b>John 9:5</b>	light	Light
<b>John 9:6</b>	-- saliva, rubbed on	and spittle, applied to
<b>John 9:11</b>	rubbed when --	anointed -- and
<b>John 9:12</b>	And they	They
<b>John 9:15</b>	So	Then
<b>John 9:16</b>	So then sinful do	Therefore -- who is a sinner perform
<b>John 9:17</b>	Therefore,	So
<b>John 9:18</b>	Then, the -- -- was	The then , had been
<b>John 9:20</b>	So --	-- them

<b>John 9:24</b>	Therefore,	So
<b>John 9:27</b>	. Why listen Do ?	; why hear it You do not , do you?
<b>John 9:28</b>	And they	They
<b>John 9:30</b>	a marvelous --	an amazing yet
<b>John 9:31</b>	listen to listens to	hear hears
<b>John 9:32</b>	--	"
<b>John 9:34</b>	and said to	--
<b>John 9:35</b>	after	--
<b>John 9:36</b>	and said, "	, "
<b>John 9:40</b>	Some Are we ?	Those We are not , are we?
<b>John 9:41</b>	now that	since
<b>John 10:4</b>	brings out,	puts forth ,
<b>John 10:5</b>	-- never	simply not
<b>John 10:12</b>	— -- --	, them --
<b>John 10:13</b>	--	He flees
<b>John 10:16</b>	And from	-- of
<b>John 10:18</b>	takes from Myself, .	has taken -- on My own initiative.
<b>John 10:20</b>	And many	Many
<b>John 10:21</b>	words someone Can a --	sayings one A cannot

	?	, can he?
<b>John 10:23</b>	Portico	portico
<b>John 10:24</b>	openly	plainly
<b>John 10:25</b>	bear witness	testify
<b>John 10:28</b>	—ever;	;
<b>John 10:29</b>	--	"
<b>John 10:33</b>	--	out to be
<b>John 10:34</b>	you	You
<b>John 10:38</b>	continue knowing	understand
<b>John 10:41</b>	And many did	Many performed
<b>John 10:42</b>	And many	Many
<b>John 11:1</b>	from	of
<b>John 11:2</b>	And it perfume,	It ointment,
<b>John 11:3</b>	--	word
<b>John 11:4</b>	is	--
<b>John 11:6</b>	--	longer
<b>John 11:11</b>	-- these things, .	This , out of sleep.
<b>John 11:12</b>	be saved from his sickness.	recover.
<b>John 11:13</b>	actual	literal
<b>John 11:18</b>	fifteen stadia away	two miles off
<b>John 11:19</b>	about	concerning
<b>John 11:20</b>	was sitting in	stayed at
<b>John 11:22</b>	But even from	Even of
<b>John 11:26</b>	—ever.	.
<b>John 11:27</b>	the One	even He

<b>John 11:28</b>	And when	When
<b>John 11:31</b>	— -- — rose thinking cry	-- , , got supposing weep
<b>John 11:33</b>	crying, crying,	weeping, weeping,
<b>John 11:39</b>	he smells,	there will be a stench,
<b>John 11:42</b>	And crowd this,	-- people it,
<b>John 11:43</b>	And when	When
<b>John 11:47</b>	gathered the Sanhedrin together, doing	convened a council, performing
<b>John 11:48</b>	--	men
<b>John 11:50</b>	better should	expedient --
<b>John 11:51</b>	from himself,	on his own initiative,
<b>John 11:54</b>	openly region	publicly country
<b>John 11:55</b>	from region	out of country
<b>John 11:56</b>	-- ? That	for ; that
<b>John 12:2</b>	and	but
<b>John 12:3</b>	litra -- very costly	pound very costly --
<b>John 12:4</b>	going	intending
<b>John 12:5</b>	the --	-- people
<b>John 12:6</b>	take from	pilfer
<b>John 12:9</b>	Then the	The

	from -- . And because of Jesus	of then ; and for Jesus' sake
<b>John 12:14</b>	And	--
<b>John 12:15</b>	your	Your
<b>John 12:16</b>	about	of
<b>John 12:17</b>	crowd, was bear witness	people, were testify
<b>John 12:18</b>	crowd done	people performed
<b>John 12:19</b>	gaining nothing;	not doing any good;
<b>John 12:27</b>	dismayed;	troubled;
<b>John 12:28</b>	from	out of
<b>John 12:30</b>	sake	sakes
<b>John 12:33</b>	about	--
<b>John 12:34</b>	from do	out of can
<b>John 12:37</b>	done -- still --	performed yet -- --
<b>John 12:38</b>	so that might be fulfilled,	This was to fulfill --
<b>John 12:40</b>	lest -- understand return	so that would not perceive be converted
<b>John 12:41</b>	about	of
<b>John 12:43</b>	glory glory	approval approval
<b>John 12:45</b>	And he	He
<b>John 12:47</b>	And if words	If sayings



<b>John 12:48</b>	words, on	sayings, at
<b>John 12:49</b>	from Myself, —	on My own initiative, as to
<b>John 12:50</b>	And	--
<b>John 13:2</b>	And during	During
<b>John 13:4</b>	tied it around	girded
<b>John 13:5</b>	washbasin, -- had tied around Himself	with was girded --
<b>John 13:6</b>	are going to	do --
<b>John 13:7</b>	am doing afterwards	do hereafter
<b>John 13:8</b>	-- will never —ever!"	Never shall -- --
<b>John 13:9</b>	--	then wash
<b>John 13:18</b>	about --	of it is
<b>John 13:19</b>	occurs,	comes to pass,
<b>John 13:20</b>	anyone	whomever
<b>John 13:21</b>	these things, bore witness	this, testified
<b>John 13:22</b>	perplexed about whom *spoke	at a loss to know of which one was speaking
<b>John 13:24</b>	-- inquire, "Who the one ?"	, and *said him, "Tell us who it -- .
<b>John 13:26</b>	* He piece of bread piece of bread,	then * That morsel morsel,
<b>John 13:27</b>	And after piece of bread,	After morsel,

<b>John 13:29</b>	thinking,	supposing,
<b>John 13:30</b>	piece of bread, . And	morsel ; and
<b>John 13:35</b>	--	men
<b>John 14:3</b>	And if	If
<b>John 14:5</b>	. How	, how
<b>John 14:6</b>	. No	; no
<b>John 14:7</b>	have come to know will know	had known would have known
<b>John 14:9</b>	-- all so long have --	so long , yet have
<b>John 14:10</b>	from Myself,	on My own initiative,
<b>John 14:12</b>	--	;
<b>John 14:13</b>	this	that
<b>John 14:16</b>	And Advocate,	-- Helper,
<b>John 14:17</b>	-- . You	that is , but you
<b>John 14:20</b>	On	In
<b>John 14:23</b>	dwelling	abode
<b>John 14:26</b>	Advocate,	Helper,
<b>John 14:29</b>	And now	Now
<b>John 15:1</b>	vine-grower	vinedresser
<b>John 15:2</b>	cleans	prunes
<b>John 15:4</b>	from	of
<b>John 15:11</b>	complete	made full
<b>John 15:16</b>	abide,	remain,
<b>John 15:18</b>	--	you
<b>John 15:25</b>	--	they have done

	happened --	-- a
<b>John 15:26</b>	Advocate -- bear witness	Helper that is testify
<b>John 15:27</b>	bear witness	testify
<b>John 16:2</b>	-- put out of	" make outcasts from
<b>John 16:3</b>	did know	have known
<b>John 16:7</b>	Advocate	Helper
<b>John 16:12</b>	still	--
<b>John 16:13</b>	from Himself,	on His own initiative,
<b>John 16:17</b>	--	thing
<b>John 16:19</b>	were wishing	wished
<b>John 16:20</b>	cry be sorrowful, sorrow	weep grieve, grief
<b>John 16:21</b>	sorrow, suffering	pain, anguish
<b>John 16:22</b>	sorrow	grief
<b>John 16:23</b>	And on	In
<b>John 16:24</b>	complete	full
<b>John 16:25</b>	figures of speech; figures of speech, openly	figurative language; figurative language, plainly
<b>John 16:26</b>	On	In
<b>John 16:29</b>	Behold, openly	Lo, plainly
<b>John 17:3</b>	And this	This
<b>John 17:4</b>	finished	accomplished
<b>John 17:9</b>	--	,

<b>John 17:11</b>	And	--
<b>John 17:17</b>	by	in
<b>John 17:18</b>	--	have
<b>John 17:19</b>	sake	sakes
<b>John 18:1</b>	to other side Valley, into	over ravine , in
<b>John 18:2</b>	gathered	met
<b>John 18:9</b>	in order that would be fulfilled, " ,	to fulfill , " --
<b>John 18:14</b>	better	expedient
<b>John 18:15</b>	And	--
<b>John 18:17</b>	servant- Are you --	slave- You are , are you?"
<b>John 18:21</b>	behold,	--
<b>John 18:22</b>	And when gave a slap,	When struck ,
<b>John 18:23</b>	bear witness	testify
<b>John 18:29</b>	man	Man
<b>John 18:30</b>	man	Man
<b>John 18:31</b>	It is lawful for us	We are permitted
<b>John 18:32</b>	in order that would be fulfilled,	to fulfill ,
<b>John 18:34</b>	from yourself,	on your own initiative,
<b>John 18:35</b>	Am -- ? did do	-- am not , am I? have done
<b>John 18:36</b>	delivered	handed

	from here	of this realm
<b>John 18:37</b>	yourself said bear witness	say correctly that testify
<b>John 18:40</b>	man,	Man,
<b>John 19:1</b>	flogged	scourged
<b>John 19:2</b>	when , they	-- and
<b>John 19:3</b>	were coming -- saying, " were giving	began come up say, " to give
<b>John 19:4</b>	And	--
<b>John 19:5</b>	man	Man
<b>John 19:8</b>	became	was even
<b>John 19:12</b>	kept seeking man, --	made efforts Man, out
<b>John 19:13</b>	Stone	--
<b>John 19:14</b>	Preparation	preparation
<b>John 19:15</b>	! Away ! Crucify	, away , crucify
<b>John 19:16</b>	delivered	handed
<b>John 19:19</b>	And	--
<b>John 19:21</b>	Jews;'	Jews;'
<b>John 19:23</b>	-- each His that from the top	outer every the the --
<b>John 19:24</b>	;" in order that would be fulfilled: " --	;" to fulfill :" outer
<b>John 19:27</b>	home	own household
<b>John 19:28</b>	finished, in order	accomplished,

	finish	fulfill
<b>John 19:30</b>	bowing , He	He bowed and
<b>John 19:31</b>	Preparation, --	preparation, (
<b>John 19:35</b>	borne witness, witness	testified, testimony
<b>John 19:36</b>	in order that would be fulfilled, "	to fulfill , "
<b>John 19:38</b>	Now after secretly because of his	After a secret one for
<b>John 19:39</b>	And weighing one litras	-- -- a pounds weight
<b>John 19:42</b>	Preparation,	preparation,
<b>John 20:1</b>	,	--
<b>John 20:4</b>	And the	The
<b>John 20:7</b>	folded	rolled
<b>John 20:10</b>	where they were staying	their own homes
<b>John 20:11</b>	crying; was crying, to look	weeping; wept, and looked
<b>John 20:13</b>	crying?"	weeping?"
<b>John 20:15</b>	crying? Thinking	weeping? Supposing
<b>John 20:17</b>	brothers	brethren
<b>John 20:19</b>	while while	when when
<b>John 20:26</b>	And after	After
<b>John 20:27</b>	Bring your finger , bring here	Reach here with , reach here --
<b>John 20:29</b>	those	they

<b>John 20:30</b>	did	performed
<b>John 21:5</b>	do -- --	-- do not , do you?"
<b>John 21:6</b>	-- some."	-hand a catch."
<b>John 21:7</b>	cast	threw
<b>John 21:8</b>	two cubits	one yards
<b>John 21:9</b>	in place	already laid
<b>John 21:11</b>	153; --	a hundred fifty-three;
<b>John 21:12</b>	, dared	and ventured
<b>John 21:23</b>	brothers this	brethren that
<b>John 21:24</b>	bearing witness witness	testifying testimony
<b>John 21:25</b>	one after the other, could	in detail, would